

DATE: April 1, 2005

TO: CITY CLERK

FROM: One Source Federal Credit Union  
Melissa Valverde

Telephone No. (915)  
(8:00 AM – 5:00 PM)

Please place the following item on the **CONSENT** Agenda for the Council Meeting of:

April 19, 2005

Item should read as follows:

One Source Federal Credit Union to use amplification (2 microphones and 2 speakers) at Vista Del Valle Park – 1288 Hawkins on April 23, 2005 from 11:00 a.m. to 3:00 p.m. for a kids carnival. Approximately 15 persons will take part and 100 spectators are anticipated. (District 5) [Melissa Valverde]

SPECIAL INSTRUCTIONS:

PERMIT # 05-030

BUILDING PERMITS & INSPECTIONS USE Item No. \_\_\_\_\_

☒ POLICE DEPARTMENT

N/A FIRE DEPARTMENT

N/A SUN METRO

☒ PARKS DEPARTMENT

N/A ENGINEERING/TRAFFIC

N/A TXDOT

N/A STREET DEPARTMENT

N/A CIVIC CENTER

☒ COMPLETE

**CITY OF EL PASO, TEXAS**  
**DEPARTMENT HEAD'S SUMMARY REQUEST FOR COUNCIL ACTION (RCA)**

**DEPARTMENT:** BUILDING PERMITS & INSPECTIONS

**AGENDA DATE:** April 19, 2005

**CONTACT PERSON/PHONE:** Melissa Valverde / (915

**DISTRICT(S) AFFECTED:** 5

**SUBJECT:**

**APPROVE** a resolution / ordinance / lease to do what? **OR AUTHORIZE** the City Manager to do what? Be descriptive of what we want Council to approve. Include \$ amount if applicable.

One Source Federal Credit Union to use amplification (2 microphones and 2 speakers) at Vista Del Valle Park – 1288 Hawkins on April 23, 2005 from 11:00 a.m. to 3:00 p.m. for a kids carnival. Approximately 15 persons will take part and 100 spectators are anticipated. (District 5) [Melissa Valverde]

**BACKGROUND / DISCUSSION:**

Discussion of the what, why, where, when, and how to enable Council to have reasonably complete description of the contemplated action. This should include attachment of bid tabulation, or ordinance or resolution if appropriate. What are the benefits to the City of this action?

The office of Building Permits & Inspections recommends approval for One Source Federal Credit Union to use amplification on April 23, 2005. The department has no objections with this event.

**PRIOR COUNCIL ACTION:**

Has the Council previously considered this item or a closely related one? If so, when?

N/A

**AMOUNT AND SOURCE OF FUNDING:**

How will this item be funded? Has the item been budgeted? If so, identify funding source by account numbers and description of account. Does it require a budget transfer?

N/A

**BOARD / COMMISSION ACTION:**

Enter appropriate comments or N/A

N/A

\*\*\*\*\*REQUIRED AUTHORIZATION\*\*\*\*\*

**LEGAL:** (if required) \_\_\_\_\_ **FINANCE:** (if required) \_\_\_\_\_

**OTHER:**

(Example: if RCA is initiated by Purchasing, client department should sign also)

*Information copy to appropriate Deputy City Manager*

**APPROVED FOR AGENDA:**

**CITY MANAGER:** \_\_\_\_\_

**DATE:** \_\_\_\_\_

REQUEST FOR TEMPORARY USE OF AMPLIFICATION IN  
CITY STREETS, SIDEWALKS, AND OTHER PUBLIC PLACES

Amplification permit fees: [36010119/404131]  
\$10.50 1 event - 1 day or less; 1 event - not to exceed 2  
consecutive days.  
\$15.75 1 event - exceeding 2 consecutive days; 2 events,  
same or separate days.

(Please type or print)

1. Applicant: ONE SOURCE FEDERAL Credit Union  
(Person/Organization)

Contact person: MELISSA VALVERDE

\_\_\_\_\_  
(Mailing Address)

\_\_\_\_\_  
(Telephone Number between 8:00 AM - 5:00 PM)

2. Type of event: Kids CARNIVAL (FREE)

Date of event: APRIL 23, 2005

Time of the event: From 11 AM to 3 PM  
(time) (time)

3. Number of and sound amplifying capacity of microphones,  
amplifiers and speakers proposed to be used.

2 microphones / 2 speakers

4. Proposed location: VISTA DEL VALLE PARK

1288 HAWKINS

(Please note: Any request to utilize the Civic Center Plaza  
must be made to the City's Visitor's and Convention Bureau.  
Amplification may only be used on the stage at San Jacinto  
Plaza. If you wish to use this area, you must also contact  
the Parks and Recreation Department, 6<sup>th</sup> Floor, and reserve  
the stage. Fees are charged to use both of these areas.  
Additionally, other ordinances may apply to or restrict the  
use of city-owned property, including parks.)

4/19

5. Approximate number of participants: 15
6. Approximate or anticipated number of spectators: 100
7. Purpose of event: (i.e. fund-raiser, school activity, etc.)  
Kids CARNIVAL (FREE to the Public)  
for our membership

(State whether or not the purpose is advertising any goods, property, services, or entertainment, the primary purpose of which advertising is the making of a profit for a business.)

If this is a fund-raiser and funds are estimated to be over \$500, please list your Charitable Solicitation Permit number:  
\_\_\_\_\_

**RELEASE:** In consideration of the permit for use of amplification in city streets, sidewalks, and other places held for public use, it is understood that the applicant(s) contained herein do hereby release and discharge the City, and its respective officers, directors, agents, and employees, jointly and severally, from any and all liability for illness, injuries and damages that may be suffered which arise out of or result from participation in this event.

Melissa Perich  
Signature of Applicant

March 30, 05  
Date

For ONE SOURCE FEDERAL Credit Union  
(Organization/Sponsor)

**FOR OFFICE USE ONLY**

**AMPLIFICATION**

Event: **ONE SOURCE FEDERAL CREDIT UNION KIDS CARNIVAL**

**APRIL 23, 2005**

(Date)

From: **11:00 A.M.**

(Time)

To: **3:00 P.M.**

(Time)

Location: **VISTA DEL VALLE PARK AT 1288 HAWKINS**

Number of and sound amplifying capacity of microphones, amplifiers and speakers permitted:

**2 MICROPHONES / 2 SPEAKERS**

City Council Hearing: **APRIL 19, 2005**

(Date)

Copy to:

☒ Police Department

☒ Parks Department (if park is involved)

Comments:

Building Permits &

Inspections

Recommendation:

City Council Action: \_\_\_\_\_ Approve \_\_\_\_\_ Disapprove \_\_\_\_\_ Approved W/ Mod \_\_\_\_\_

Date Permit Issued: \_\_\_\_\_ Permit No. \_\_\_\_\_

\_\_\_\_\_  
R. Alan Shubert, P.E.

Building Permits & Inspections Director

181 200.0 0007 .17.1018



3/30/2005  
12:07:57PM

**Receipt #: 3200500000000001724**

**Date: 03/30/2005**

Station ID: 3

**Line Items:**

Case No	Address	Tran Code	Description	Revenue Account No	Amount Paid
		BPI_PARADE	Parade Permits - 10.5000 @ \$1.0000	36010119-404123	10.50
		CC_MC/VISA	Master Card/Visa user fee - 10.5000 @ \$0.0136	505420	0.14
Line Item Total:					<b>\$10.64</b>

**Payments:**

Method	Payer	Bank No	Account No	Confirm No	How Received	Amount Paid
CreditCard	MELISSA VALVERDE			030943	In Person	10.64
Payment Total:						<b>\$10.64</b>

FOR OFFICE USE ONLY

AMPLIFICATION

Event: ONE SOURCE FEDERAL CREDIT UNION KIDS CARNIVAL

APRIL 23, 2005

(Date)

From: 11:00 A.M.

(Time)

To: 3:00 P.M.

(Time)

Location: VISTA DEL VALLE PARK AT 1288 HAWKINS

Number of and sound amplifying capacity of microphones, amplifiers and speakers permitted:

2 MICROPHONES / 2 SPEAKERS

City Council Hearing: APRIL 19, 2005

(Date)

Copy to:

☒ Police Department

☒ Parks Department (if park is involved)

Comments: No

Building Permits &

Inspections

Recommendation: \_\_\_\_\_

City Council Action: \_\_\_\_\_ Approve \_\_\_\_\_ Disapprove \_\_\_\_\_ Approved W/ Mod \_\_\_\_\_

Date Permit Issued: \_\_\_\_\_ Permit No. \_\_\_\_\_

\_\_\_\_\_  
Alan Shubert, P.E.

Building Permits & Inspections Director



For Office Use Only

Event: One Source Federal Credit Union Kids Carnival

☐ Fee Paid: 3200500000000001724  
☐ \_\_\_\_\_ Date

City Council Hearing: April 19, 2005  
\_\_\_\_\_ Date

Copy To:

☒ Police Department  
☒ Fire Department  
☒ Sun Metro  
☒ Parks Department

☒ Engineering-Traffic Div.  
☐ Highway Department  
☒ Street Department  
☐ Civic Center

**Comments:**

The El Paso Police Department has no objection with this event.

The Department will monitor the event as necessary with the district car.

There will be no cost to city or applicant.

05-030

**PERMIT**

EVENT One Source Federal Credit Union Kids Carnival

LOCATION: Vista Del Valle Park at 1288 Hawkins

DATE OF EVENT: April 23, 2005 from 11:00 A.M. to 3:00 P.M.

CITY COUNCIL ACTION:      Approve      Disapprove      Approve w/ Mod

Date Permit Issued: \_\_\_\_\_ Permit No.: \_\_\_\_\_

\_\_\_\_\_  
Building Permits & Inspections Director

JOE WARDY  
MAYOR

JOYCE WILSON  
CITY MANAGER

R. ALAN SHUBERT, P.E.  
DIRECTOR



April 11, 2005

**BUILDING PERMITS &  
INSPECTIONS DEPARTMENT**

**CITY COUNCIL**

SUSAN AUSTIN  
DISTRICT NO. 1

ROBERT A. CUSHING, JR.  
DISTRICT NO. 2

JOSE ALEXANDRO LOZANO  
DISTRICT NO. 3

JOHN F. COOK  
DISTRICT NO. 4

PRESI ORTEGA  
DISTRICT NO. 5

PAUL J. ESCOBAR  
DISTRICT NO. 6

VIVIAN ROJAS  
DISTRICT NO. 7

ANTHONY W. COBOS  
DISTRICT NO. 8

One Source Federal Credit Union  
Melissa Valverde

**FROM:** Building Permits & Inspections  
**SUBJECT:** Application for use of City Streets/Sidewalks (in connection with a  
Parade, Walk, Run, etc.)

This is only a recommendation from Building Permits & Inspections to the Mayor and Council. They will make the final determination at the City Council Meeting on April 19, 2005 at 9:00 a.m. We recommend a representative be present to answer any questions that City Council may have.

**REQUEST:**

One Source Federal Credit Union to use amplification (2 microphones and 2 speakers) at Vista Del Valle Park – 1288 Hawkins on April 23, 2005 from 11:00 a.m. to 3:00 p.m. for a kids carnival. Approximately 15 persons will take part and 100 spectators are anticipated. (District 5) [Melissa Valverde] Permit #05-030

**RESPONSES:**

No objections from Parks. The El Paso Police Department has no objection with this event. The Department will monitor the event as necessary with the district car. There will be no cost to city or applicant. The office of Building Permits & Inspections recommends approval.

A handwritten signature in black ink, appearing to read "R. Alan Shubert".

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R. ALAN SHUBERT, P.E.  
BUILDING PERMITS & INSPECTIONS DIRECTOR